

## ***Humbling Down Before the Lord in Prayer***

***“1 And Jacob went on his way, and the angels of God met him. 2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim. 3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom. 4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: 5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight. 6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. 7 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands; 8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape. 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: 10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. 11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children. 12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.” (Genesis 32:1-12 KJV)***

Our rule is to call upon God in the time of trouble; As we have read in ***Genesis 32***, we have here, Jacob, an example to this rule, and Jacob success in overcoming his troubles encourages us to follow his example in prayer. It was now a time of Jacob's trouble. In his distress he sought the Lord, and the Lord heard him. *Times of fear should be times of prayer; whatever frightens us should drive us to our knees, to be at the feet of our God.*

***“1 And Jacob went on his way, and the angels of God met him. 2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.” (Genesis 32:1-2 KJV)*** Jacob had lately seen this guard of angels, but, in this distress, he prayed to God, not to them; he knew they were his fellow-servants. *Whatever our previous victories and whatever we had received help from God through angels and through people, still in our new troubles we need to go to God alone, and to plead with Him our case and present to Him our pain.* To God, Jacob addresses himself with all possible solemnity. In his prayer to God, Jacob was running for safety into the name of the Lord, *as a strong tower*, ***“The name of the LORD is a strong tower: the righteous runneth into it, and is safe.” (Proverbs 18:10 KJV)*** His prayer is the more remarkable because it won him the honour of being an Israel, a man with God, a conqueror with God, and the father of the praying remnant, who are hence called the seed of Jacob.

What was extraordinary in this prayer of Jacob toward God, ***“Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.” (Genesis 32:11 KJV)***? There was no human on the side of Jacob to help him, yet he believed the power of God could rescue him as a lamb out of the bloody jaws of the lion. *We have to be truthful in our prayer to God, we need to mention the difficulties we are in and those people who are causing us troubles. When people aim to be our destroyers, it is our comfort that we have a Father to whom we pray to deliver us.* Jacob was about to be destroyed by his own brother, but he trusted in God, that HE can rescue Him.

The pleas and the cries that Jacob offered were powerful. Jacob offered up his request with great faith, fervency, and humility. See how earnestly does he beg God when he said! ***“Deliver me, I pray thee.” (Genesis 32:11 KJV)*** *Do you earnestly plead your case to God and beg Him when you are in distress?*

Jacob addresses himself to God as the God of his fathers ***“O God of my father Abraham, and God of my father Isaac.” (Genesis 32:9 KJV)*** Such was the humble, self-denying sense, Jacob had of his own unworthiness, that he did not call God his own God, but a God in covenant with his ancestors, to his fathers, Abraham and Isaac. The Word of God tells us that we have the confidence to approach God and to ask Him things according to His will, ***“And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us.” (1 John 5:14 KJV)*** *True that we have a direct covenant with God through Jesus Christ our Lord, but are we humble before God? Are we still boasting by our righteousness, or are we repenting and relying that God would help us and give us the good things that we need, not because we are good or righteous, but because He is righteous and He is good?*

*I pray that the message will help you to humble yourself in the mighty hand of God that He may lift you up in due time.*

Jacob mentioned the following in His prayer to God, ***“The LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee.” (Genesis 32:9 KJV)*** Jacob did not rashly leave his place of work with Laban, nor undertook his journey back to his country out of foolishness, but in obedience to God's command.

*We may be going where God is calling us, and yet in our ways we caught up with difficulties. But if we had put God as our guide, then He will be our guard. Never make a move or take a serious decision without the leading of God for you to do it and/or without his permission or approval.*

Jacob humbly acknowledged his own unworthiness to receive any favour from God. Jacob said to God, ***“10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.” (Genesis 32:10 KJV)*** Jacob when he pleaded with God He did not tell to God, that what he had was his own and that he had earned it by himself. No! Not at all, Jacob pleaded with such to the Lord, ***“I am not worthy of the least of all the mercies.” (Genesis 32:10 KJV)*** *Self-denial and self-abasement well bring us in all our addresses to the throne of grace; when we are humble down, He will lift us up in due time.*

The Centurion pleaded in the same manner to Christ when he asked help from Christ to heal his servant, ***“The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.” (Matthew 8:8)*** The woman who came to Jesus to heal her daughter from Devil, ***“25 Then came she and worshipped him, saying, Lord, help me.” (Matthew 15:25 KJV)*** That woman, she never commended any of her petitions to Christ more than what he had said to her. Christ told her, ***“26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.” (Matthew 15:26 KJV)*** And she said to Him, ***“Truth, Lord, yet the dogs eat of the crumbs which fall from their master's table,” (Matthew 15:27 KJV)***

Now let us observe how Jacob pleaded with God:

1. **Jacob spoke of the mercies of God to him:** “I am not worthy of the least of all the mercies.” (Genesis 32:10 KJV) We have here, *mercies*, in the plural; that is, past mercies given according to the promise, and further mercies secured by the promise. Do understand, that all what you have in the past and all what He is going to give you in the future is part and the outcome of God's mercies?

2. **How humbly Jacob speaks of himself, disclaiming all thought of his own merit:** “I am not worthy of the least of all the mercies,” (Genesis 32:10 KJV) Jacob was a considerable man, and, upon many accounts and how he was badly treated with Laban should have insisted to talk justly on his merits. But Jacob did not do that. He would not do that before God. Therefore, we need to understand, that the best and greatest of men are utterly unworthy of the least favour from God. Those who are prepared for the greatest mercies they are the people who see themselves unworthy of the least of God's mercy. Now we really need to decide that we really need to humble ourselves in the mighty hand of God so He will lift us up in due time.

3. **Jacob thankfully acknowledged God's goodness to him in his exile, as he said to God:** “With my staff I passed over this Jordan.” (Genesis 32:10 KJV) Jacob had no guides, no companions, no attendants, no baggage for travel, but his staff only, and nothing else to stay himself upon when he left his father's house. But now he was well blessed by God, “and now I am become two bands.” (Genesis 32:10 KJV) What Jacob was saying that he is now surrounded with a numerous and comfortable children and servants that God had given to him. Jacob thought it was his distress that had now obliged him to divide his family into two bands, yet he still thankful to God to what He gave him, and Jacob made use of that for the magnifying of the mercy of God upon him that caused him such increase. The increase of our families and our belongings is then comfortable indeed to us as we see God's mercies, and his truth, in it.

Therefore, Those whose latter end greatly increased in whatever way, they ought, with humility and thankfulness toward God, to remember how small their beginning was and give glory to God to the increase that He gave in their lives. In the same way, let us now ponder not on our problems that we are passing through, but let us see the increase that God had bestowed on us in our lives.

4. **Jacob pleaded to God:** “Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.” (Genesis 32:11 KJV) Do not be shy in telling God your fears, for God will consider them. The fear that quickens Jacob for prayer was itself valuable and considerable. Jacob was not afraid of a robber, but a murderer; Jacob was not afraid for his own life only that lay at risk, but he was afraid for the mothers' and the children's that were with him. When we are threatened, we need to express our fear and what we are passing through to God in details. Expressing to God what is inside us and what we are seeing, such communion with God is needed so in return after we pray our confidence and our trust in the Lord will be growing and build up.

5. **Jacob insisted especially upon the promise God had made to him:** “Which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee,” (Genesis 32:9 KJV) and again, in the close Jacob said to God, “And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.” (Genesis 32:12 KJV) The best we can say to God in prayer is what He has said to us and what

He had promised us. God's promises, they are the surest guide of our desires in prayer, and furnish us with the best petitions; therefore, they are the firmest ground of our hopes, and supply us with the best supplication unto God. Jacob pleaded with God to what God promised him to do him good, and to multiply his seed, “I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.” (Genesis 32:12 KJV)

There are promises in prayer that we can pray for family-mercies especially to our children as in the following examples:

- A. The promise of God to give good seed to the man who fear Him: “Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments. 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.” (Psalm 112:1-2 KJV)
- B. The promise of God to establish the descendants of those who serve the Lord; his children will be mighty in the land; the generation of the upright will be blessed: “The children of your servants will live in your presence; their descendants will be established before you.” (Psalm 102:28 KJV)

Therefore we need to live in the fear of the Lord and our lives would be directed to serve Him, so that when we appeal to God and plead for His mercy for us and for our children, He will hear us.

As we continue the event in the life of Jacob, we can read that very early in the morning, a great while before day, Jacob, out of his fear, he prepared a present to his brother Esau and had helped his wives and his children to cross the river, “13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother; 14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, 15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals. 16 And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove. 17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee? 18 Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us. 19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. 20 And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.” (Genesis 32:13-20 KJV) After Jacob sent them on their way, he desired to be left alone, that he might again more fully spread his cares and fears before God in prayer. “21 So went the present over before him: and himself lodged that night in the company. 22 And he rose up that night, and took his two wives, and his two women servants, and his eleven sons, and passed over the ford Jabbok. 23 And he took them, and sent them over the brook, and sent over that he had. 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. 27 And he said unto him, What is thy name? And he said, Jacob. 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. 29 And Jacob asked



him, and said , Tell me, I pray thee, thy name. And he said , Wherefore is it that thou dost ask after my name? And he blessed him there. 30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved . 31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh. 32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.” (Genesis 32:21-32)

What we read was the remarkable story of Jacob’s wrestling with God and prevailing, which is also referred to in *Hosea 12:4* “*Yea, he had power over the angel, and prevailed : he wept , and made supplication unto him: he found him in Bethel, and there he spake with us.*” What he means here with the angel, is God. Jacob struggled with God and overcame Him; Jacob wept and begged for God’s favor. God found Jacob at Bethel and talked with him there—in reference to the story that we can read in Genesis 28:10-22 of how Jacob met God. Let us read it to be reminded of that event: “10 And Jacob went out from Beersheba, and went toward Haran. 11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. 13 And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. 15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. 16 And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not. 17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. 18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. 19 And he called the name of that place Bethel: but the name of that city was called Luz at the first. 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, 21 So that I come again to my father's house in peace; then shall the LORD be my God: 22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.” (Genesis 28:10-22 KJV)

Jacob in Genesis 32 was earnest in prayer, stirring up himself to take hold on God. Observe how Jacob and God engaged, “*And Jacob was left alone; and there wrestled a man with him until the breaking of the day.*” (Genesis 32:24 KJV) It was a single combat, hand to hand, and no other person between them. Jacob was now full of care and fear about the interview he expected, next day, with his brother Esau, and, to aggravate the trial, God himself seemed to come forth against him as an enemy, as if to oppose his entrance into the land of promise, and to dispute the pass with him, not permitting him to follow his wives and children whom he had sent before. We are told by the prophet in *Hosea 12:4*, “*Yea, he had power over the angel, and prevailed : he wept , and made supplication unto him: he found him in Bethel, and there he spake with us.*” (*Hosea 12:4 KJV*) We are told by the prophet Hosea of how Jacob wrestled: he wept, and made supplication; prayers and tears were his weapons. It was not only a physical wrestling, but a spiritual wrestling. Therefore, all of the spiritual seed of Jacob, that

pray and plead with God, are still wrestling with God by faith and by holy desire to draw near to God and to do His will and to live for Him.

What were the success and the outcome of the engagement between God and Jacob?

1. **Jacob kept his ground:** Though the struggle continued long, the Lord, *prevailed not against him*, “*And when he saw that he prevailed not against him,*” (Genesis 32:25 KJV) This engagement of Jacob with God did not cause him discouragement nor shake his faith, nor silence his prayer. For Jacob, it was not in his own strength that he wrestled, nor by his own strength that he prevailed, but in and by strength derived from Heaven. We cannot prevail with God but in His own strength. It is His Spirit that intercedes in us, and helps our infirmities, “Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.” (Romans 8:26 KJV) In conclusion, we need to understand wrestling with God in prayers, will not weaken us but will make us strong.

2. **The angel put out Jacob’s thigh, to show him what he could do, and that it was God whom he was wrestling with, for no man could disjoint his thigh with a touch:** Wrestling believers in prayers may obtain glorious victories, and yet come off with physical disabilities; for when they are weak then are they strong; they are weak in themselves, but strong in Christ, “Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.” (2 Corinthians 12:10 KJV)

3. **The angel requested Jacob to let him go:** “*And he said , Let me go , for the day breaketh.*” (Genesis 32:26 KJV) The reason the angel gives, why he would go is because the day breaks, and therefore he would not any longer detain Jacob, who had business to do, a journey to go, a family to look after, which, especially in this critical juncture, called for his attendance, and Jacob need to be with them. There is a time for prayer and there is a time that we need to work out what we prayed for. Everything is beautiful in its season; even the business of religion, and the comforts of communion with God, must sometimes give way to the necessary affairs of this life.

4. **Jacob persists in his holy request to God:** “*And he said , I will not let thee go, except thou bless me.*” (Genesis 32:26 KJV) Whatever becomes of his family and journey, Jacob resolved to make the best he can of this opportunity in meeting God, and not to lose the advantage of his victory: he does not mean to wrestle all night for nothing, but humbly resolves that he will have a blessing, and rather shall all his bones be put out of joint than he will go away without a blessing from God. Note, those that would have the blessing of Christ must be in good earnest prayer. It is the fervent prayer that is the effectual prayer.

5. **The angel put a perpetual mark of honour upon him, by changing his name:** “*27 And he said unto him, What is thy name? And he said, Jacob. 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed “.* (Genesis 32:27-28 KJV) Jacob indeed became a prince with God, and those that are mighty in prayer are indeed truly honourable. Yet this was not all; having power with God, Jacob shall have power with men too. Having prevailed for a blessing from heaven, he shall, no doubt, prevail and receive a favour from Esau.

Notice that whatever enemies we have, if we can but make God our friend, we are well and we can, and we will overcome them all.

**6. God dismissed Jacob with a blessing:** “**29 And Jacob asked him, and said , Tell me, I pray thee, thy name. And he said , Wherefore is it that thou dost ask after my name? And he blessed him there.**” (Genesis 32:29 KJV) Jacob desired to know the angel’s name, that he might, according to his capacity, do him honour. But that request was denied, that Jacob might not be too proud of his conquest, nor think he can force the angle to do what he pleased. But, instead of telling him his name, the angel gave him his blessing, which was the thing he wrestled for: **He blessed him there.** In this God repeated and ratified the blessing formerly given him. Thus Jacob teaches us today this point: A blessing he wrestled for and a blessing he had, therefore never ever, we, Jacob’s praying seed today, would seek God’s help in prayer in vain. God shall surely bless us bountifully.

**7, Jacob gives a new name to the place; he calls it Peniel, which means the face of God: “And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.”** (Genesis 32:30 KJV) Because there he had seen the appearance of God, and obtained the favour of God. Observe, The name Jacob gives to that place that he met God, preserves and perpetuates, not the honour of his victory, but the honour of God’s free grace. Jacob does not say, “In this place I wrestled with God, and prevailed;” but, “In this place I saw God face to face, and my life was preserved.” Those whom God honours should take shame to themselves and cherish the mercies of God and his grace to them. Therefore, when God honor us, the more we need to cherish the mercies of God and His grace to us.

**8. The memorandum Jacob carried of this in his bones: “He halted on his thigh.”** (Genesis 32:31 KJV) Jacob continued to limp to his dying-day; and he did not complain, for the honour and comfort he obtained by this struggle were abundantly sufficient to countervail the damage, though he went limping to his grave. Jacob with his limping had no reason to look upon it as his reproach thus to bear in his body the marks of the Lord Jesus. Paul did not look upon the mark of Jesus that he carried as a reproach, **“From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.”** (Galatians 6:17 KJV) Yet what limping Jacob suffered it might serve, like Paul’s thorn in the flesh, to keep him from being lifted up with the abundance of the revelations, **“7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.”** (2 Corinthians 12:7-9 KJV) Certain times God caused us some body’s limitation and sicknesses in order to humble us.

**My dear and beloved:** “**Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob’s thigh in the sinew that shrank.**” (Genesis 32:32) The inspired traditional custom which the descendents of Jacob had, in remembrance of this, never to eat of that sinew, or muscle by which the hip-bone is fixed in its cup: thus they preserved the memorial of this story of Jacob, and gave occasion to their children to enquire concerning it; with this they also did honour to God. Therefore, even we today, in recalling and studying this story, we are acknowledging the mercy of God, and our obligations to Jesus Christ, that we may now keep up our communion with God in prayer, in humility, faith, hope, in discipline and love toward Him and toward His plan and His perfect will in our lives.

**My Prayer:** Father God I come before you in the name of Jesus who died on the Cross for my sins and rose from the dead to give me eternal life.

Lord I thank you for your Word to me, that helps me to realize the application of your word in a more practical way.

Let us humble ourselves in God’s mighty hand.

Let us give thanks to God for all the increase that he had given us in our lives.

Let us confess to God our pride, ungratefulness, boasting, and our self-righteousness.

Let us confess our sins to God.

Lord I confess to you my sins \_\_\_\_\_.

Lord I commit myself to the principle of your Word that I read in this message. I commit myself to live the life of prayers, to humble myself before you and to place my life and all what you gave me in your hands, that you may preserve me and deliver me from all my troubles.

Let us cry to God and plead with Him to save us from the threats of the devil and those whom he might be using against us.

Let us cry to God and utter to Him the very threat that endangering our lives.

I cry out to you Lord, save me O God from \_\_\_\_\_.

Lord I thank you for your Word and for the favor that I have from you through prayer. Lord I commit myself to live in this way of life, the life of prayers and commitment to walk humbly before you in your way.

Lord I pray for my Brothers and Sisters who had cried out to you. Lord answers their prayers and deliver them from all the threats and whatever devil is doing evil against them. Devil we come against you and cast out from the life of the brethren and God’s church by the blood of Jesus and in the name of Jesus.

Lord protects my Brothers and Sister who had cried out to you. Lord refills them once again with the Holy Spirit and helps them and leads them to evangelize and reach the lost. Lord makes their lives a good testimony to others to bring them to Christ.

Lord I pray for us as a church to go on in serving you and do your work and your will. Lord let your Word for us today on this message transform us, and make us good example for others to follow. Lord enables us to evangelize and to reach new people with the Gospel of Jesus Christ and with the Word of God. Lord we pray that you will enable us to plant new Bible studies and new congregations for the church. Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

Dr. Ramiz Khalaf  
The Church Overseer  
Church of God  
United Arab Emirates  
Email: [thebread1@gmail.com](mailto:thebread1@gmail.com)  
Mobile Tel #: 00971551902647

Note: The Bread of Life is a weekly publication from the Church of God, United Arab Emirates. For further issues and more spiritual enrichment you can visit our web site at: [www.churchofgoduae.com](http://www.churchofgoduae.com).

Share the message with your friends.

Please share with us your view about the message and if you have any question.

If you have a prayer request, please send it to this whatsapp Number: 00971551902647, or to this email: [thebread1@gmail.com](mailto:thebread1@gmail.com).

Please send your tithes, your first fruit, and your various offerings to the church to this account

BANK NAME:  
First Abu Dhabi Bank (FAB)  
ACCOUNT NAME:  
RAMIZ BAHNAM ABBO KHALAF  
ACCOUNT NO.:  
1576003753162014  
IBAN:  
AE380351576003753162014  
SWIFT CODE:  
NBADAEACPU

Or contact me to this whatsapp Number: 00971551902647, or to this email: [thebread1@gmail.com](mailto:thebread1@gmail.com).

If you need counseling in area of your life, whether about family, children or finances, please be free to contact me to this whatsapp Number: 00971551902647, or to this email: [thebread1@gmail.com](mailto:thebread1@gmail.com).